**Matrusri Engineering College**



Affix latest **Colour Passport Size** Photograph

(Sponsored by Matrusri Education Society, Estd:1980)

#16-1-486, Saidabad. **Hyderabad**-500 059

Ph: 040-24072764.

[www.matrusri.edu.in](http://www.matrusri.edu.in/)

APPLICATION FORM FOR FACULTY RECRUITMENT

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1** | Post to which applied: | |  | | | | | | | |
| Department | |  | | | | | | | |
| **2** | Name in full (Block letters) | | Mr./Ms./Dr. | | | | | | | |
|  | | | | Male/Female | |  | |
| **3** | Date of Birth | |  | | | | Nationality | |  | |
| **4** | Father’s / Husband’s Name | |  | | | | | | | |
| **5** | Address | | Address for Communication | | | Permanent Address | | | | |
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|  | | |  | | | | |
| Telephone No. with STD Code **(O)** | |  | | (R) |  | | | | |
| Mobile No. | |  | | Email: |  | | | | |
| **6** | Category | | OC / OBC / BC-A,B,C,D / SC / ST / Others : | | | | | | | |
| **7** | **Academic record starting with SSC:** (please attach Xerox copies of certificates) | | | | | | | | | |
| Name of the Degree | Name of the College and Place | | Name of the University | | Year in which Degree/Diploma has been obtained | | Class or Division with % of marks | | Subjects taken for specialization |
| (1) | (2) | | (3) | | (4) | | (5) | | (6) |
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**8) Employment** (Particulars of your past position(s)

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| --- | --- | --- | --- | --- | --- |
| **S.**  **No** | **Employer** | **Position held** | **Date of Joining** | **Date of Leaving** | **Total Emoluments &Scale of Pay** |
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| **9** | **Details of experience:** | |
| Teaching Experience–No. of years |  |
| Subjects handled for UG classes |  |
| Subjects handled for PG classes |  |
| Research Experience No. of years |  |
| Industrial Experience No. of years |  |
| Administrative Experience No. of years |  |

10. Membership of Professional Bodies

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| --- | --- | --- |
| **S.No.** | **Name of the Body** | **Status of Membership : Life/Annual** |
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| --- | --- | --- | --- | --- | --- | --- | --- |
| **11** | Have you published any papers or textbooks? If so, give particulars papers / books clearly mentioning the names of International / National Journals in the case of papers published and conferences participated for Presenting papers, names of publishers in the case of Textbooks(attach separate sheet) | | | | | | |
|  | **National (No.)** | **International (No.)** |  |  | **National (No.)** | **International(No.)** |
| Journals |  |  |  | Conferences |  |  |
| Seminars |  |  |  | Workshops |  |  |
| Text Books |  |  |  | Monographs |  |  |
| **12** | No. of PhDs guided / currently guiding if any (Give details on a separate sheet if required) | | |  | | | |
| **13** | No. of ME / M Tech Project works guided if any (Give details on a separate sheet if required) | | |  | | | |
| **14** | No. of BE/B Tech Project works guided (Give details on a separate sheet if required) | | |  | | | |
| **15** | Awards received if any (Give details on a separate sheet if required) | | |  | | | |

16.

SPONSORED PROJECTS UNDERTAKEN:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sponsoring Agency** | **Title of project** | **Amount of grant** | **Period** | **Co investigators (if any)** |
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17.

CONSULTANCY WORK DONE:

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| --- | --- | --- | --- | --- |
| **Organization** | **Title of project** | **Amount of grant** | **Period** | **Co investigators (if any)** |
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18.SHORT TERM COURSES / WORKSHOPS/ SEMINARSETC. ORGANIZED

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **Title of program** | **No. of days** | **Any other details** |
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**19. Names and addresses of two References** (atleast one of them should be familiar with your recent work)

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| --- | --- | --- |
| **Name** |  |  |
| **Occupation/Position** |  |  |
| **Address** |  |  |
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| **E-mail** |  |  |
| **Phone No** |  |  |

20.

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| --- | --- |
| **Expected salary** |  |
| **Time required for joining** |  |

1. Is any of your relatives working in Matrusri Education Society sponsored institutions, i.e., Matrusri Engineering College (MEC), MVSR Engineering College (MVSREC) or Matrusri Institute of Post Graduate Studies (MIPGS) (if yes, provide details)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No.** | **Name** | **Designation** | **Institution** | **Relationship** |
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1. Have you applied to any of positions in Matrusri Education Society sponsored institutions

earlier,

i.e.,

Matrusri

Engineering College(MEC),

MVSR

Engineering

College

(MVSREC) or

Matrusri Institute of Post Graduate Studies (MIPGS) (if yes, provide details)

1. Any other relevant information

Date:

Place:

SIGNATUREOFTHEAPPLICANT

DECLARATIONTOBESIGNEDBYTHEAPPLICANT

I hereby declare that the statements made in this application are true to the best of my knowledge, if any false statement, deliberate omission, suppression or misrepresentation of facts will result in my application being rejected or, if discovered after employment, it will render me liable for disciplinary action which may include dismissal.

Date:……………………

SIGNATUREOFTHEAPPLICANT